2025 MUNICIPAL DECLARATION OF CANDIDACY

Please note that the information on this form may be available to the public in accordance with Utah State Code 63G-2-301 and 63G-2-201.

FIRST NAME (as it will appear on the ballot) MIDDLE NAME (as it will appear on the ballot)
DRAPER LAST NAME (as it will appear on the ballot)
for the office of <u>Councilmember</u> for the <u>Four</u> (two or four-year) term
for the city/town of Marson.
State of Utah County of Sanpete ss.
I, D. Craib Drapes, being first sworn and under
penalty of perjury, say that I reside at 169 N. 200 West
Street, City of Mokoni, County of SAn pete, state of
Utah, Zip Code <u>84646</u> , Telephone Number (if any) <u>435-857-1035</u> ;
that I am a registered voter; and that I am a candidate for the office of
(stating the term). I will meet the legal qualifications required of candidates for this office. If filing via a
designated agent, I attest that I will be out of the state of Utah during the entire candidate filing period. I will file
all campaign financial disclosure reports as required by law and I understand that failure to do so will result in
my disqualification as a candidate for this office and removal of my name from the ballot. I request that my name
be printed upon the applicable official ballots.
DCRAIT DRAPER & SYNBI. Com Email Address (one that is closely monitored)
Candidates must provide the filing officer with an email address at the time of filing if the candidate wishes to display
a candidate profile on the Statewide Electronic Voter Information website. <u>20A-9-203(4)(c)(iv)(B)</u>
Signature of Candidate (must be signed in the presence of the filing officer)
Subscribed and sworn to before Careful House on this 6 2 2025 (filing officer name) on this 6 2 2025 (month/day/year)

Moroni City

(City or town)

(Seal)

2 June 2025

(Date Received)